

Christ Lutheran Church
115 Church Street, Duncannon, PA 17020
717.834.3140
Pastor Jennifer Toburen
Organist – Joe Abate
www.clcduncannon.org

**WHOEVER
WELCOMES YOU
WELCOMES ME**



MATTHEW 10:40

Sunday, June 28, 2026
The Fifth Sunday after Pentecost

Prelude

Announcements

Congregation please stand

OPENING/CALL TO WORSHIP

P: We gather in the name of the living Christ to worship God.

C: Surely God is in this place and calls us to worship in spirit and in truth.

P: God's love is for you and for all people everywhere.

C: That we may share God's love and life, that we may be renewed in the refreshing spirit of the living Christ.

P: The living Christ is with us.

PREPARING

Brief Order for Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God,
 who looks upon us in compassion,
 forgives our sin,
 and heals our lives.

Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."

In the name of God,
 Father, ✠ Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

Gathering Hymn

"All Are Welcome"

ELW 641

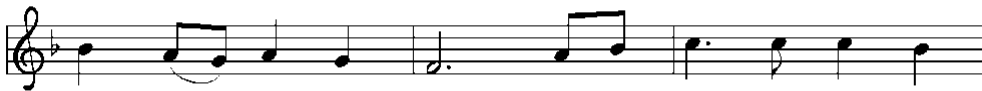
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C And also with you.

Kyrie *Congregation will sing all of the Kyrie in unison.*

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes.

Staff 1: Ky - ri - e e - lei - son. Lord, have mer - cy.

Staff 2: Chris - te e - lei - son. Christ, have mer - cy.

Staff 3: Ky - ri - e e - lei - son. Lord, have mer - cy.

Hymn of Praise



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading

Jeremiah 28: 5-9

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Word of God, Word of Life.

Thanks be to God.

Psalm 89:1-4, 15-18



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹ Your love, O LORD, forever | will I sing;
from age to age my mouth will pro- | claim your faithfulness.
- ² **For I am persuaded that your steadfast love is estab- | lished forever;**
you have set your faithfulness firmly | in the heavens.
- ³ “I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:
- ⁴ **‘I will establish your | line forever,**
and preserve your throne for all | generations.’ ”
- ¹⁵ Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.
- ¹⁶ **They rejoice daily | in your name;**
they are jubilant | in your righteousness.
- ¹⁷ For you are the glory | of their strength,
and by your favor our might | is exalted.
- ¹⁸ **Truly, our shield belongs | to the LORD;**
our king to the Holy | One of Israel.

Second Reading

Romans 6:12-23

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, Word of life.
Thanks be to God.

Congregation please stand

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

Matthew 10: 40-42

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor Jenn

Hymn of the Day

“To Be Your Presence”

ELW 546

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

Text: Delores Dufner, OSB, b. 1939
 Music: ENGELBERG, Charles V. Stanford, 1852-1924
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Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sign of Peace

P The peace of the Lord be with you always.

C **And also with you.**

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world.....God of grace,

C **hear our prayer.**

Creator God, we pray for the goodness and well-being of your creation. Help us to cultivate and care for the natural world around us.....God of grace,

C **hear our prayer.**

Loving God, bring an end to conflict and division. We pray for world leaders and diplomats who seek to make peace among nations. May their success be measured in generations who live free from fear of war.....God of grace,
C hear our prayer.

Provider God, give your children what they need physically, emotionally, and spiritually. We pray for Marian, Shirley, Allan, Charlotte, Jack, Cathy, Roxy, Karen, Darlene, Chuck, Jessie, Helen, Millie, Lillian, Peggy, Glenn, Carol and Dennis. Bless caregivers as they show God’s hospitality through their generous service.....God of grace,
C hear our prayer.

Living God, we pray for the world into which you call the church. Help us to be faithful in giving ourselves away for the sake of the gospel. In your Spirit, let us show the peace of Christ to a world of violence, share the bread of heaven with a world of hunger, offer springs of living water to a world of pollution and lead the way of truth and life with the gifts of faith, hope, and love.....God of grace,
C hear our prayer.

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places.....God of grace,
C hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Stewardship Snippet: “but the free gift of God is eternal life in Christ Jesus our Lord.”

These words of scripture form the ultimate foundation for stewardship by establishing that our very lives and salvation are free gifts from God. Our time, talents and resources are not possessions to be hoarded, but gifts to be managed for His purposes. Stewardship is often reduced to finances, but the free gift of grace means we don’t “earn” God’s favor through our giving or service. May our lives become a living response of gratitude for the goodness of the Lord.

Lector - We will now worship God with our offering.

Offertory

Praise God, from Whom All Blessings Flow

The musical score consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line, ending with a double bar line.

Praise God, from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH. Louis Bourgeois, 1510–1561

MEAL

P Let us pray,

**C Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.**

Great Thanksgiving

P The Lord be with you

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

P Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

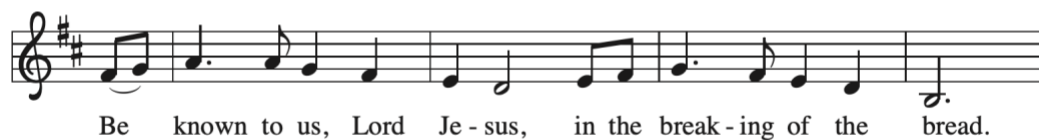
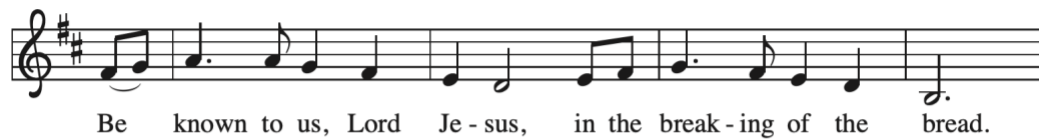
P So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who are wandering still.

Come. It is Christ who invites us to meet him here.

Amen.

Please be seated

Be Known to us, Lord Jesus



Holy Communion

Prepackaged communion is available for those who wish to remain in the pews.

COMMUNION HYMNS:

768, 629, 759

Congregation please stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
 2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
 till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
 till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
 where Christ, the bless-ed day - star, shall light them ev - er - more.

Post Communion Prayer

P Compassionate God, through the gifts of bread and wine
 our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.

We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.

Amen.

SENDING

Charge

P You have been given the spirit of freedom
and saved for the sake of God's love.
Freely share that love in the world,
knowing that the reward of right relationship
is holiness and life eternal.

Blessing

P May the One who creates, redeems,
and sustains you from everlasting to everlasting
grant you the grace of peace, holiness, and eternal life.
Amen.

Dismissal

P Let us get up in faith and go out in love!
Thanks be to God.

Sending Hymn

"Take the Name of Jesus with You"

TFF 159

Take the Name of Jesus with You



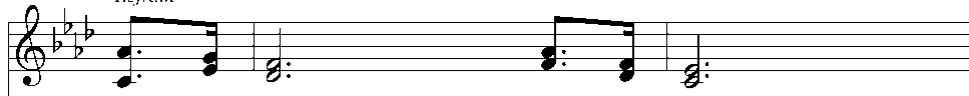
- 1 Take the name of Je - sus with you, child of sor - row and of woe;
- 2 Take the name of Je - sus ev - er as a shield from ev - 'ry snare;
- 3 Oh, the pre-cious name of Je - sus! How it thrills our souls with joy,
- 4 At the name of Je - sus bow-ing, fall-ing pros-trate at his feet,



it will joy and com-fort give you; take it then, wher-e'er you go.
if temp-tations round you gath - er, breathe that ho - ly name in prayer.
when his lov-ing arms re - ceive us, and his songs our tongues em-ploy!
King of kings in heav'n we'll crown him, when our jour-ney is com-plete.



Refrain



Pre - cious name, Pre - cious name, oh, how sweet! oh, how sweet!



Hope of earth and joy of heav'n. Pre - cious name, Pre - cious name,



oh, how sweet! Hope of earth and joy of heav'n.
oh, how sweet, how sweet!



Text: Lydia Baxter, 1809–1874

Music: PRECIOUS NAME, William H. Doane, 1832–1915

P We at Christ Lutheran Church are
C **God's called, Loved Children who serve.**
P Go in Peace. The living Word dwells in you.
C **Thanks be to God.**

Postlude

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Prayer Concerns

Shirley Hoffman, Pat Reich, Elyse Brown, Allan Imler, Sylvia Webb & the Indian Mobile Mission, Join Hands, Loads of Love, Neighbor Helping Neighbor, Brian Proctor, Joanne Reisinger, Jackie Maguire, Jack Smith, Cathy Cavanaugh, Charlotte Dyer, Rachelle Gilcrease, Roxy Huss, Karen Ersoz, Darlene Johnson, Marian Hoffman, Ron & Nancy Moore, Chuck Hoffman, Helen Huss, Jessie Frye, Carol & Glenn Shumaker, Millie Bell, Lillian Kistler, Hope Kominek, Matthew Landis, Peggy Paden, Chris Hope, Velma Wittlinger, Lindsey Melnick, Judy Moore, Donna Kistler, Kristen Gaisior, Charlene McBride, Gay Weller, Frank Valentine, Lisa Dubay, Shelly Hill, Samantha Moyer, David Siegfried, Sr., Jesse Clouser and Family, the Family of Ron Hoffman, Kevin Zorn, Dennis Proctor.

The Altar Flowers are presented to the Glory of God
By Hatch & Pam Dobbs
In Loving Memory of her mother, Ruth A. Reeder.

WORSHIP ASSISTANTS

Lector/prayers – Sue Masser
Next Sunday – Pam Dobbs

Wine – Jean Tota
Next Sunday – Beverly Reifsnyder

Grape Juice – Ann Fleisher
Next Sunday – Jean Tota

Altar Guild – Ann Fleisher
Next Sunday – Clyde Tota

Counters – Terry Kuhn, Velma Wittlinger
Next Sunday – Bill Brookhart, Sue Landis

Ushers – Team 1
Allan Imler, Adam Still, Ann Fleisher
Brienne Chubb, Clyde Tota

SUNDAY, June 28th, 2026

The Fifth Sunday after Pentecost
Worship Service 11:00am – Holy Communion
Bible Study – 7pm - Zoom
Anniversary – Jack & Gail Smith

MONDAY, June 29th, 2026

Marketing & Promo Task Force – 7pm - Zoom

TUESDAY, June 30th, 2026

Bible Study – 1pm - Zoom
Harshbarger's Fundraiser

WEDNESDAY, July 1st, 2026

AT Hiker Meal 5-7pm
Birthday – Kim Merlino

THURSDAY, July 2nd, 2026

LWR Quilters – 1:00pm
Birthday – Roy Shatto

FRIDAY, July 3rd, 2026SATURDAY, July 4th, 2026

Birthdays – Sue Masser & Cathy Cavanaugh

SUNDAY, July 5th, 2026

The Sixth Sunday after Pentecost
Worship service – 11:00 am - Holy Communion
Bible Study – 7pm - Zoom

ANNOUNCEMENTS

Special Congregational Meeting - A Congregational meeting will be held on Sunday, July 5th, following the worship service. The purpose of the meeting is to approve the repairs needed to the ceiling in the sanctuary. Please plan to attend. A quorum is required to conduct church business. The church picnic will follow the meeting.

Altar Flowers – Effective June 7th, the cost of altar flowers is \$40.

Social Ministry Project for May & June – We are collecting the following items for the Duncannon Senior Center: toilet paper, paper towels, tissues, dish soap, cleaning supplies, shampoo, body or hand lotion.

June Fundraiser – One of our favorites! Eat at Harshbarger's on Tuesday, June 30th, and 20% of your bill will be donated to CLC. Becky Yohe will have the fundraiser cards. She will also post on the church Facebook page.

Church Picnic – Sunday, July 12th, the CLC annual picnic **will be held here at CLC** following worship. This change was made with the hope that holding the picnic here in the Fellowship Hall, more members of the congregation will be able to enjoy this event.

Kitchen Wish List – Gallon Zip Lock Bags and Decaf Coffee.

Community Aid – Community Aid's donation credit program functions on a variable credit model or on an "as needed" basis as the store needs fluctuate. This mean CLC does not always get credit for some of your donations. The Good News is that beginning July 1st, we will be able to receive credit for Hard Goods as well as clothing donations. Hard Goods are household items, electronics, toys, furniture and more. They are items the Community Aid store is in need of right now. Please remember to use our CLC Partner Number: 10119 when dropping off your donations.

Church Picnic – Mark your Calendar – The church picnic will be held on Sunday, July 12th here at CLC in the Fellowship hall following the worship service & Congregational meeting.

As always, the hot dogs and hamburgers will be supplied. You are asked to bring a dish to share. Plan to stay and enjoy the afternoon. There will be games and lots of fellowship.



June Meetings/Events

June 29 – Promo/Marketing Task Force – 7pm – Zoom.

June 30 – Harshbarger’s Fundraiser

July Meetings/Events

July 1 – AT Hiker Spaghetti Dinner – 5-7pm.

July 7 – NO Tuesday Bible study.

July 12 – Church Picnic – will be held in the Fellowship Hall following worship.

July 15 – Final AT Hiker Spaghetti Dinner – 5-7pm.

July 19 – NO Sunday evening Bible study.

July 21 – NO Tuesday afternoon Bible study.

July 27 – CLC Book Club Discussion – 7pm – Zoom.

July 29 – Christmas in July – 7pm. – Will be collecting gifts for Toys for Tots.
Fellowship time to follow the service.

GOSPEL MESSAGE

June 28, 2026

LECTIONARY 13

From Welcome to Belonging

In just a few verses, the word welcomes sets the tone in this week's gospel passage. There are transactional aspects when we welcome guests into our personal spaces, or when we are welcomed by others. We are aware of the power dynamics between host and guest, and the welcome that is given and received reflects our understanding of these roles. There are also different degrees of welcome. For example, it is one thing to experience a welcome of our physical presence, and quite a different matter when our perspectives and opinions are welcomed. The former relies on host-guest roles; the latter relies on a relationship being formed beyond culturally established roles.

It is no surprise that congregations pay attention to their welcome practices. Some even adopt and publicize welcome statements. Congregations usually consider how visitors or guests come into their space for a worship service they host. When deeper welcome practices are employed, we can grow in our understanding of how we give and receive. This provides an interesting opportunity to consider that welcoming is more than just hospitality. We can also consider how the worship event happens because we are gathered by the Holy Spirit, so God is our host and we are all guests in that space.

Moving worship beyond a typical guest-host transaction, the reward is experiencing our belonging together as people of God. Belonging means welcoming one another into shared space. Seeking a wide expression of belonging challenges power dynamics that might otherwise remain in place in more traditional guest-and-host situations. Belonging is a culture we in congregations can cultivate and a gift we can share.