

Christ Lutheran Church
115 Church Street, Duncannon, PA 17020
717.834.3140
Pastor Jennifer Toburen
Organist – Joe Abate
www.clcduncannon.org

**All ate and
were filled**

MATTHEW 14:20



Sunday, August 2, 2026

The Tenth Sunday after Pentecost

Prelude

Announcements

Congregation please stand

OPENING/CALL TO WORSHIP

P: God meets us in our greatest need
and satisfies us with divine presence
and provision.

C: In gratitude,
let us worship the Lord our God.

From: *Feasting on the Word: Worship Companion – Year A Vol. 2*, ed. Kimberly Bracken Long, p. 98.

PREPARING

Brief Order for Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God,
 who looks upon us in compassion,
 forgives our sin,
 and heals our lives.
Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."
 In the name of God,
 Father, ✠ Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

Gathering Hymn

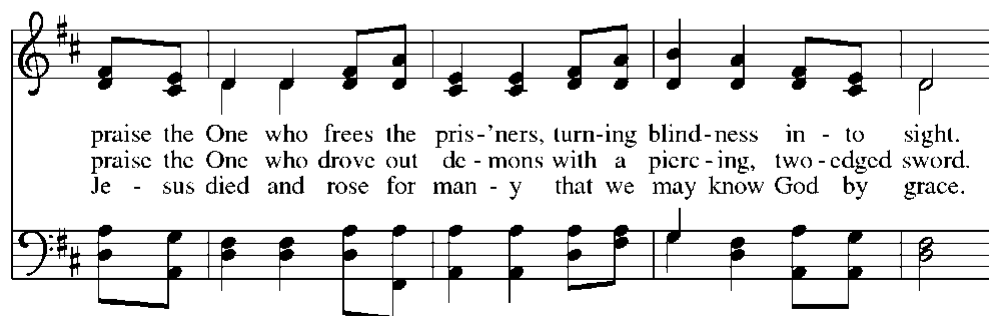
"Praise the One Who Breaks the Darkness"

ELW 843

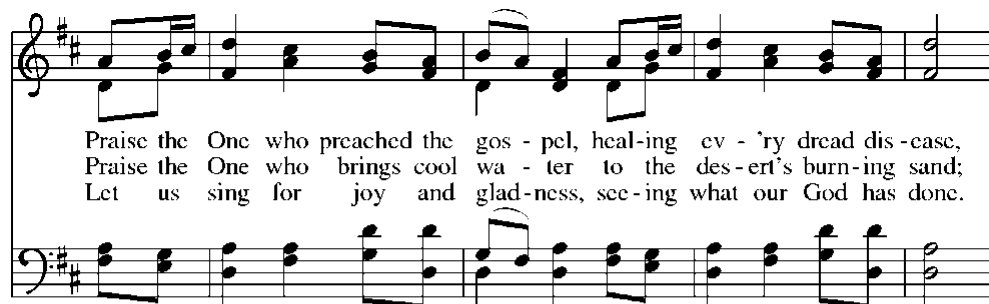
Praise the One Who Breaks the Darkness



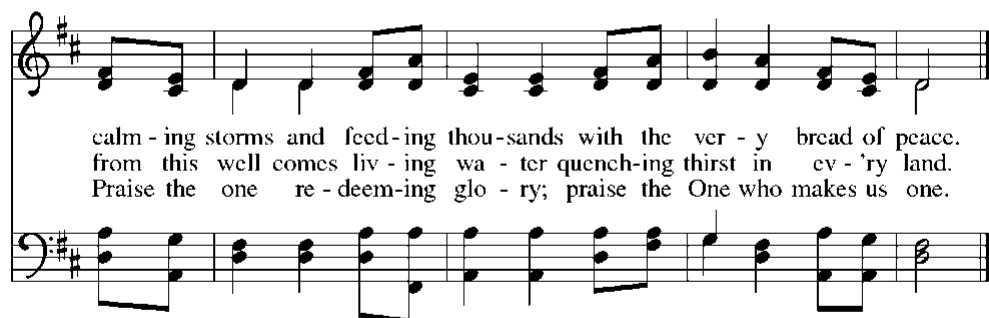
1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen-tle word;
 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
 praise the One who drove out de - mons with a pierc-ing, two-edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
 Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed-ing thou-sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
 Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C And also with you.

Kyrie

Congregation will sing all of the Kyrie in unison.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Hymn of Praise

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

First Reading

Isaiah 55:1-5

- ¹ Hear, everyone who thirsts;
 come to the waters;
 and you who have no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.
- ² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
 Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

Word of God, Word of life.

Thanks be to God.

Psalm 145:8-9, 14-21



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ⁸ The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.
- ⁹ **LORD, you are | good to all,
and your compassion is over | all your works.**
- ¹⁴ The Lord upholds all | those who fall
and lifts up those who | are bowed down.
- ¹⁵ **The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.**
- ¹⁶ You open | wide your hand
and satisfy the desire of every | living thing.
- ¹⁷ **You are righteous in | all your ways
and loving in | all your works.**
- ¹⁸ You are near to all who | call upon you,
to all who call up- | on you faithfully.
- ¹⁹ **You fulfill the desire of | those who fear you;
you hear their | cry and save them.**
- ²⁰ You watch over all | those who love you,
but all the wicked you | shall destroy.
- ²¹ **My mouth shall speak the praise | of the LORD;
let all flesh bless God's holy name forev- | er and ever.**

Second Reading

Romans 9: 1-5

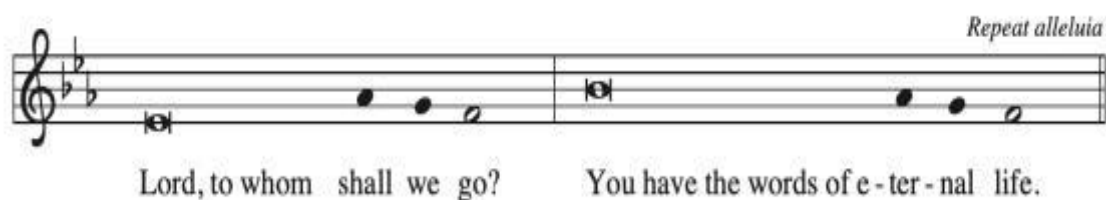
¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God, Word of life.

Thanks be to God.

Congregation please stand

Gospel Acclamation



The holy gospel according to Matthew.
Glory to you, O Lord.

Matthew 14: 13-21

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Pastor Jennifer

Hymn of the Day

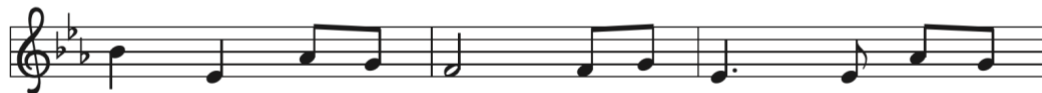
“Loaves Were Broken, Words Were Spoken”

ACS 966

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

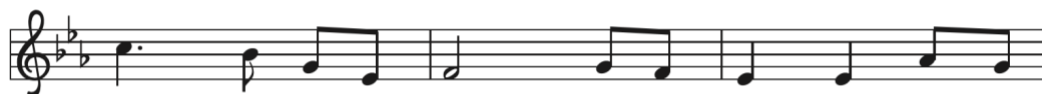


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sign of Peace

P The peace of the Lord be with you always.
C And also with you.

Prayers of Intercession

God is the One who answers prayer and walks with us in times of celebration and grief. Let us offer our prayers and give thanks to the One who comforts, restores, and heals.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all.....Merciful God,

C receive our prayer.

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables.....Merciful God,
C receive our prayer.

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace.....Merciful God,
C receive our prayer.

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit. We pray for Shirley, Allan, Charlotte, Jack, Cathy, Roxy, Karen, Darlene, Chuck, Jessie, Helen, Millie, Peggy, Glenn, Carol, Marian, John, Judy and Donna.....Merciful God,
C receive our prayer.

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community.....Merciful God,
C receive our prayer.

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death.....Merciful God,
C receive our prayer.

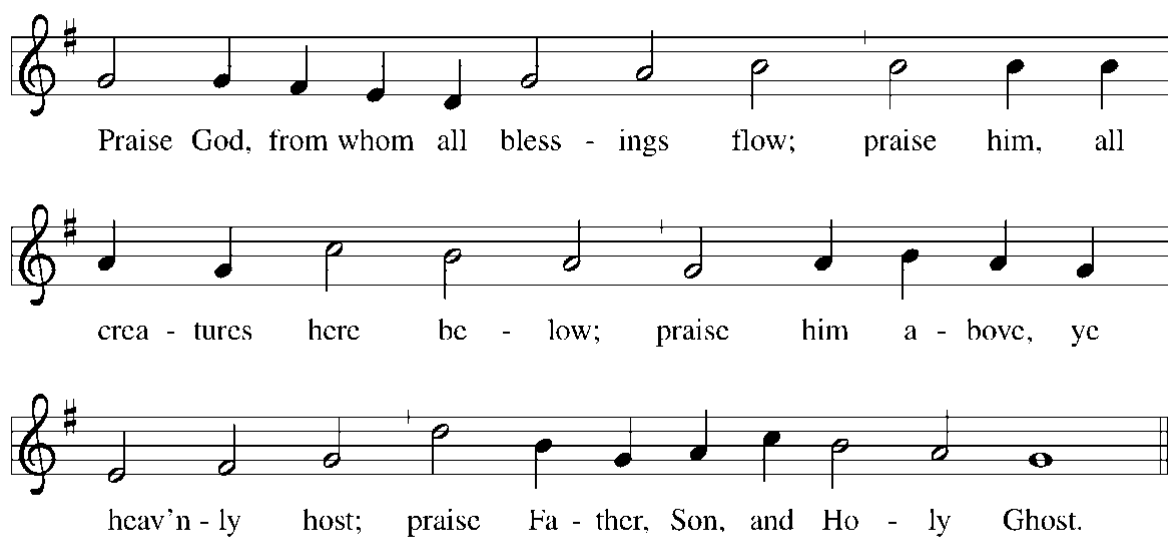
Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

Stewardship Snippet: “You give them something to eat” – Jesus challenged the disciples with these words and transformed their meager 5 loaves and 2 fish into an abundance that fed over 5,000 people with 12 baskets left over. Our gospel reading teaches a lesson in compassion, scarcity and divine multiplication. Many times we sound and act like the disciples. We don’t have enough “bread”, whether that means time, money, energy, willingness, ability, faith, love, compassion. We focus on what we lack, rather than what we have. However, faithful management of God’s gifts lead not just to meeting bare minimums, but to a surplus meant to be shared. Jesus doesn’t ask for the impossible. He simply asks for our willingness to give what we have.

Lector - We will now worship God with our offering.

Offertory

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH. Louis Bourgeois, 1510–1561

MEAL

P Let us pray,

C Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

Great Thanksgiving

P The Lord be with you
C And also with you.

P Lift up your hearts
C We lift them to the Lord.

P Let us give thanks to the Lord our God
C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Holy, Holy, Holy

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and'. The second staff continues: 'God of might, heav - en and earth are full of your'. The third staff continues: 'glo - ry. Ho - san - na in the high - est.'. The fourth staff continues: 'Bless - ed is the one who comes in the name of the'. The fifth staff continues: 'Lord. Ho - san - na, ho - san - na in the high - est.'. The sixth staff concludes with: 'Ho - san - na, ho - san - na in the high - est.' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

P Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**

P So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who are wandering still.

Come. It is Christ who invites us to meet him here.

Amen.

Please be seated

Be Known to us, Lord Jesus

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

Prepackaged communion is available for those who wish to remain in the pews.

COMMUNION HYMNS:

484, 515

Congregation please stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
 2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
 till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
 till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
 where Christ, the bless-ed day - star, shall light them ev - er - more.

Post Communion Prayer

P Compassionate God, through the gifts of bread and wine
 our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.

We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.

Amen.

SENDING

Charge

P Go out now and be a witness in all that
you say and do,
spreading the good news that God's grace
is a free gift
that requires no money or price.

Blessing

P May God, who searches the heart,
Jesus, whose love overcomes all division,
and the Spirit, which helps us in our weakness,
continue to lead you into life
that you may serve with abandon and joy.
Amen.

Dismissal

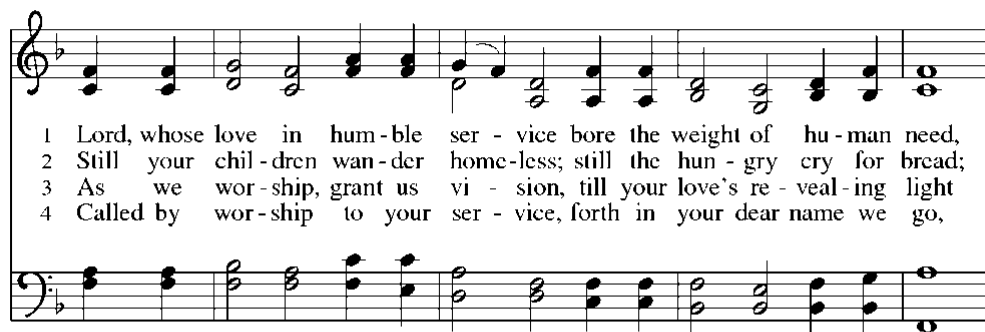
P Let us get up in faith and go out in love!
Thanks be to God.

Sending Hymn

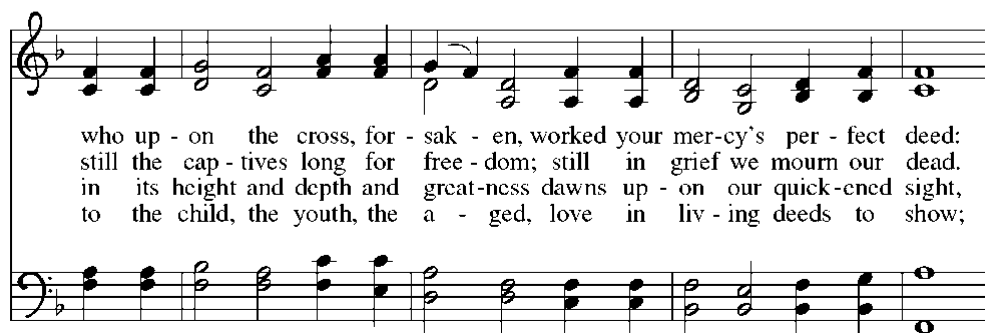
“Lord, Whose Love in Humble Service”

ELW 712

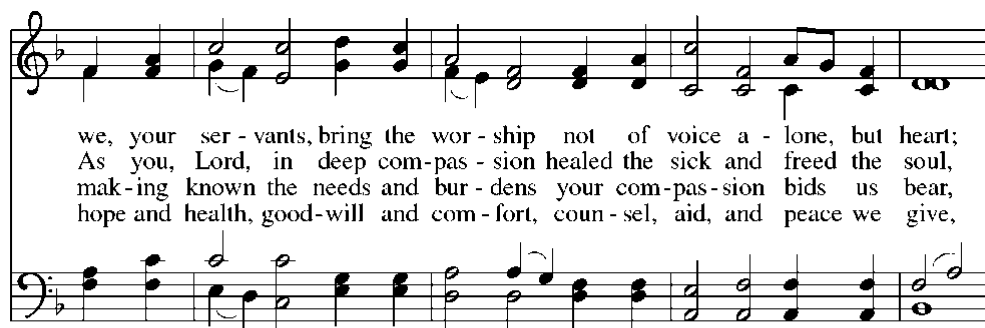
Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901-1984

Music: BEACII SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

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P We at Christ Lutheran Church are
C **God's called, Loved Children who serve.**
P Go in Peace. The living Word dwells in you.
C **Thanks be to God.**

Postlude

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Prayer Concerns

Shirley Hoffman, Pat Reich, Elyse Brown, Allan Imler, Sylvia Webb & the Indian Mobile Mission, Join Hands, Loads of Love, Neighbor Helping Neighbor, Brian Proctor, Joanne Reisinger, Jackie Maguire, Jack Smith, Cathy Cavanaugh, Charlotte Dyer, Rachelle Gilcrease, Roxy Huss, Karen Ersoz, Darlene Johnson, Marian Hoffman, Ron & Nancy Moore, Chuck Hoffman, Helen Huss, Jessie Frye, Carol & Glenn Shumaker, Millie Bell, Lillian Kistler, Hope Kominek, Matthew Landis, Peggy Paden, Chris Hope, Velma Wittlinger, Lindsey Melnick, Judy Moore, Kristen Gaisior, Charlene McBride, Gay Weller, Frank Valentine, Shelly Hill, Samantha Moyer, David Siegfried, Sr., John Hofer, Jesse Clouser and Family, Tina Toburen, Donna Clay, David Lozen, Bert Kingsborough, Judy Swartz, Jim & Vicki Smith.

WORSHIP ASSISTANTS

Lector/prayers – Hatch Dobbs
Next Sunday – Jean Tota

Wine – Cindy Brookhart
Next Sunday – Bill Brookhart

Grape Juice – Beverly Reifsnyder
Next Sunday – Ann Fleisher

Altar Guild – Beverly Reifsnyder
Next Sunday – Ann Fleisher

Counters – Kendra Masser, Joe Kistler
Next Sunday – Terry Kuhn, Velma Wittlinger

Ushers – Team 2
Ernie Meisel, Sue Masser, Kendra Masser

SUNDAY, August 2nd, 2026

The Tenth Sunday after Pentecost

Worship Service 11:00am – Holy Communion

Bible Study – 7pm - Zoom

MONDAY, August 3rd, 2026TUESDAY, August 4th, 2026

Bible Study – 1pm – Zoom

WEDNESDAY, August 5th, 2026Harriet Magee – Perry County Connections
with the Underground Railroad – 6pm.THURSDAY, August 6th, 2026

LWR Quilters – 1:00pm

FRIDAY, August 7th, 2026

Birthday – Beverly Reifsnyder

SATURDAY, August 8th, 2026

Rock the Block – Duncannon Square – 4-8pm.

SUNDAY, August 9th, 2026

The Eleventh Sunday after Pentecost

Worship service – 11:00 am - Holy Communion

Back to School Bingo – Duncannon EMS – Doors open at noon.

Bible Study – 7pm - Zoom

ANNOUNCEMENTS

Today we welcome Debra Reeder who is supplying at the organ for Joe. Thank you Deb!

Social Ministry Project for August – God’s Work, Our Hands will be held at Good Shepherd Lutheran Church in Liverpool on Sunday, September 13th. We will be collecting the following items for the Shepherd’s Pantry foodbank: Pancake mix, syrup, peanut butter, jelly.

Red Robin Fundraiser – Becky Yohe will have more information soon. She needs to determine if there is enough interest to have \$200 in sales before she commits to this event.

August Fundraiser – Harshbarger’s – August 18th at **Harshbarger’s**. 20% of total sales come back to CLC.

Back to School Bingo – Sunday, August 9th. Sponsored by Duncannon EMS. Doors open at 1pm. Bingo begins at 2pm. \$15 for 12 games of Bingo.

August Meetings/Events

August 5 – An Evening with Harriet Magee – Here at CLC – 6pm. Harriet will be speaking on The Underground Railroad and it’s Perry County connections.

August 8 – Rock the Block in the Duncannon square – 4 – 8pm

August 9 – Back to School Bingo – Duncannon EMS – 1pm.

August 13 – NO Church Council Meeting

August 13 – 15 – Underground Railroad trip to Maryland

August 17 – Social Ministry committee meeting – 1pm.

August 18 – Harshbarger’s Fundraiser (at Harshbarger’s).

August 23 – Back to School Celebration – Clark’s Ferry Tavern – 3-5pm.

August 25 – Community Outreach committee meeting – 7pm - Zoom

August 28 – Movie Night at Mt. Zion – 6pm. “The Sheep Detectives”

GOSPEL MESSAGE

August 2, 2026

LECTIONARY 18

True Abundance

In our gospel reading, Jesus hears about John the Baptizer's death and wants to be alone, to withdraw "to a deserted place" (Matthew 14:13). But the crowds follow him, the disciples follow him, and it seems everyone wants something from him. Jesus' response is compassionate, and he meets their needs, healing those who were sick. Then evening falls, and the disciples come to him with a request: "You've healed everyone. Now send them home. They can buy food in the villages for themselves."

Some compassion is needed here for the disciples too. With the twelve of them plus Jesus, there are at least thirteen people to feed with what they have—just five loaves and two fish. That's not enough even for them.

So Jesus does this miracle—he takes what he is given and multiplies it so everyone has something to eat, and there are twelve baskets left over. (Twelve baskets means one for each disciple to carry and then realize that true abundance comes from Jesus!)

The miracle fed the people, but it also taught the disciples that, with Jesus, there is always compassion and always enough to share. After feeding the thousands, each disciple now had a basket full of food. By sharing what they had, through Jesus they received back more than they had to begin with.

This is the true message of Matthew's text today: God gives us what we need, we share what we have with others, and in the end, we are given more than we could ever imagine. This is loving the neighbor. This is being God's grace in the world. At no time is sending people away God's answer. Jesus taught his disciples this important lesson, and we continue to learn and struggle with it today.